

<b>CODE:</b> THO 6388	<b>TITLE:</b> Foundational Texts In Eastern Christian Liturgical Theology
<b>CREDITS:</b> 3 cr.	<b>PROFESSOR:</b> Peter Galadza
<b>TERM:</b> Fall 2014	

<b>DESCRIPTION</b>	A solid knowledge of Eastern Christian liturgical theology requires familiarity with, and an ability to analyze and evaluate, the main documents bequeathed by tradition. Among the documents to be studied are: the mystagogical catecheses of Cyril of Jerusalem, Chrysostom and Theodore of Mopsuestia; the liturgical reflections of Ps-Denys; the Mystagogies of Maximus the Confessor and Germanus of Constantinople; the sacramental reflection of John of Damascus and Symeon the New Theologian; the works of Nicholas Cabasilas and Symeon of Thessalonica; and the more recent works by Bulgakov, Schmemmann and Zizioulas.
<b>OBJECTIVES</b>	To give the student a familiarity with the key theological sources for the study of Eastern Christian worship, as well as the work of several scholars who have interpreted these sources. Student should then be able to better engage in analysis of other sources.
<b>WORKLOAD</b>	Weekly readings of 50-80 pages
<b>EVALUATION</b>	General class participation -10% One final (oral) exam - 30% Two class presentations - 20% One major research paper (15 pages) 40% - <b>due December 2</b>
<b>REQUIRED TEXTS</b>	Colm Luibheid, trans., <i>Pseudo-Dionysius: The Complete Works</i> , Classics of Western Spirituality (New York: Paulist Press, 1987), 195-259  St. Maximus the Confessor, <i>The Church, the Liturgy and the Soul of Man</i> (Still River, MA: St. Bede's Publications, 1982)  Nicholas Cabasilas, <i>The Life in Christ</i> , trans. Carmino J. de Catanzaro (Crestwood, NY: St. Vladimir's Seminary Press, 1974)  Jean Corbon, <i>The Wellspring of Worship</i> (New York: Paulist Press, 1988)
<b>RECOMMENDED TEXTS</b>	