



METROPOLITAN ANDREY SHEPTYTSKY INSTITUTE OF
EASTERN CHRISTIAN STUDIES
IN THE UNIVERSITY OF ST. MICHAEL'S COLLEGE



UNIVERSITY OF
ST. MICHAEL'S COLLEGE
IN THE UNIVERSITY OF TORONTO

Annual Report – Academic Year 2017-2018



July 25, 2017 – Unveiling the sign in front of the Sheptytsky Institute's new home at the University of St. Michael's College in the University of Toronto (l-r): Frs. Michael Loza, Peter Galadza, Andriy Chirovsky, Dean of the Faculty of Theology of USMC James Ginther, President David Mulrone, Bishop David Motiuk, Cardinal Thomas Collins, Bishops Borys Gudziak and Bryan Bayda, and Andrew Hladyshesky, QC, President of the Sheptytsky Institute Foundation.

Director's Message

"Call upon the Lord and Master of all, who does great, incomprehensible, and marvellous things without number" (Job 5: 8-9 LXX).

The Sheptytsky Institute's first year at the University of St. Michael's College in the University of Toronto has certainly been an answer to that Job-like prayer. Indeed, the Lord has done great things as we strive with our humble means to "take every thought captive for Christ" (II Cor. 10: 5).

Patriarch Josyf Slipyj (+1984), the mentor of our Institute's founder and first director, Fr. Andriy Chirovsky, was known to say, "Desire that which is great," Бажайте великого. In a more colloquial form, the phrase could be translated, "Think big!" For centuries many Eastern Christians have

been punished for even trying to think – not to mention thinking big – especially if it didn't serve a "big brother."

The Institute's relocation to the world's ninth-ranked theological institution, the Toronto School of Theology, took place during Slipyj's 125th anniversary year. It was Slipyj who actually enflashed Archbishop Sheptytsky's vision for theological education. May the great Patriarch inspire us to continue calling upon the Lord, so that our desires may be authentically great – always leading to the One who alone does great wonders" (Ps. 135: 4 LXX).

Fr. Peter Galadza, PhD

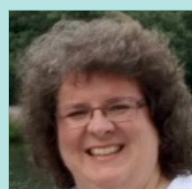
Institute Council Members



Dr. Brian Butcher
Associate Member Representative



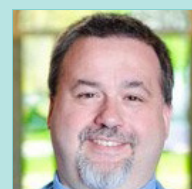
Fr. Andriy Chirovsky
Faculty Member of Institute



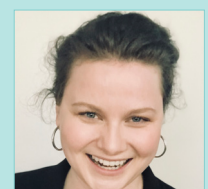
Presv. Maria Drossos
Basic Degree Student Representative



Fr. Peter Galadza
Institute Director and Ex Officio Chair



Dean James Ginther
Ex Officio Member



Dobr. Olenka Laschuk
Advanced Degree Student Representative

Academic Activities

Lectures and Presentations During Our Last Two Months at Saint Paul University, Ottawa



Prof. Brian Butcher and graduate students Zack Candy, Meghan Bowen and Louise St. Germain at the Regional Meeting of the American Academy of Religion, University of Waterloo, Spring 2017.

- (B. Butcher), Convenor and Respondent to Three Papers on Eastern Christian Encounters with Islam, Regional Meeting of the AAR, University of Waterloo, April 28
- (P. Galadza) "Vatican Guidelines for Church Music: Eastern Christian Prospects and Problems," Seventeenth Annual Ss. Cyril and Methodius Lecture, Pittsburgh, PA, May 11
- (P. Galadza) "An Apologia for the Renewal of the Russian Greek-Catholic Exarchate: Holy Yurodstvo in a New Time of Troubles," The Russian Greek Catholic Global Congress, San Felice del Benaco, Italy, June 7
- (P. Galadza) "Ancestral Traditions': Greco-Catholic Diaspora Particularities, Problems and Challenges"; "What is Eastern Catholic Liturgical Theology," and "Six Different Translations of the Same Rites in the Same *Sui Iuris* Church: An Exposé and Appeal for Co-ordination" Giornate di Studio, Congregation for the Eastern Churches, Rome, June 14-15.



The Giornate di Studio (Study Days) at the Vatican's Congregation for the Eastern Churches. Archbishop Cyril Vasil presiding. Dr. Daniel Galadza, a Sheptytsky Institute graduate and instructor at the University of Vienna, also presented there.

Sheptytsky Institute Academic Staff and Current Academic Service, University of St. Michael's College, 2017-2018

Prof. Peter Galadza, PhD (Full Professor)

- Chair, *ex officio*, Sheptytsky Institute Council
- Managing Editor, *Logos: A Journal of Eastern Christian Studies*
- Member of the following: USMC Theology Faculty Council; TST and USMC Curriculum Committees; Sheptytsky Institute Advisory Committee; MASI/MASIF Operations Committee; Patriarchal Theological Commission of the UGCC; One Promotion Committee and One Tenure Committee within TST; Petro Jacyk Centre Coordinating Committee, U of T; International Advisory Board, Ukrainian Jewish Encounter; Editorial Board, BRILL Publishers, "Texts and Studies in Eastern Christianity"

Prof. Andriy Chirovsky, SThD (CLTA)

- Member of: Faculty Council, Faculty of Theology, USMC; Sheptytsky Institute Council; Sheptytsky Institute Advisory Committee; MASI/MASIF Operations Committee; UGCC Patriarchal Theological Commission; Director of Education, St. Nicholas Eparchy of Chicago

Courses offered at Sheptytsky

Fall 2017

SMP1102HF Introduction to Byzantine Christian Worship (Instructor: Peter Galadza)

SMT1104H Foundations of Eastern Christian Theology (Instructor: Brian Butcher)

SMJ1610HF General Introduction to the Eastern Churches (Instructor: Alexander Laschuk)

SMT2215HF The Three-personed God: Eastern Christian Perspectives (Instructor: Andriy Chirovsky)

Winter 2018

SMT2210HS Christ the Saviour: Eastern Christian Perspectives (Instructor: Andriy Chirovsky)

SMB2910HS Hermeneutics and Exegesis in Eastern Christianity (Instructor: Brian Butcher)

SMT5421HS (ADVANCED DEGREE COURSE) Classical Texts in Eastern Christian Liturgical and Sacramental Theology (Instructor: Peter Galadza)



Fr. Alex Laschuk teaching

Dr. Brian Butcher, PhD (Sessional Lecturer and Research Fellow)

- Elected to Steering Committee of the Eastern Orthodox Studies Group of the American Academy of Religion, at the annual meeting in Boston (Nov. 18-21, 2017)
- Member of Sheptytsky Institute Council

Dr. Alex Laschuk, JCD (Sessional Lecturer)

- Member of: Peer Review Committee, *Studia canonica*; Eastern Churches Committee, Canon Law Society of America; Governing Board, Canadian Council of Churches; North American Orthodox-Catholic Theological Consultation



Dr. Brian Butcher teaching

Advanced Degree Reading Courses

TSX 7090-7092 – St. Gregory Palamas, *The Triads* (Instructor: Peter Galadza)

TSX 7090-7092 – The 'Age to Come' and Worship in N.T. Wright and John Zizioulas (Instructor: Peter Galadza)

Graduate Supervision and Committee Work

(Peter Galadza): DMin Dissertation Supervisor for Geoffrey Ready (Trinity College);

ThD Dissertation Reader and Jury Member for Rebecca Spellacy (Trinity College);

PhD Dissertation Committee Member for Giacomo Sanfilippo (Trinity College);

MA Thesis Reader for Fortunato Trione (St. Michael's College);

and during final two months at Saint Paul University, Ottawa: DMin Dissertation Reader and Member of Jury for Cosmas Ajawara

Publications

Books

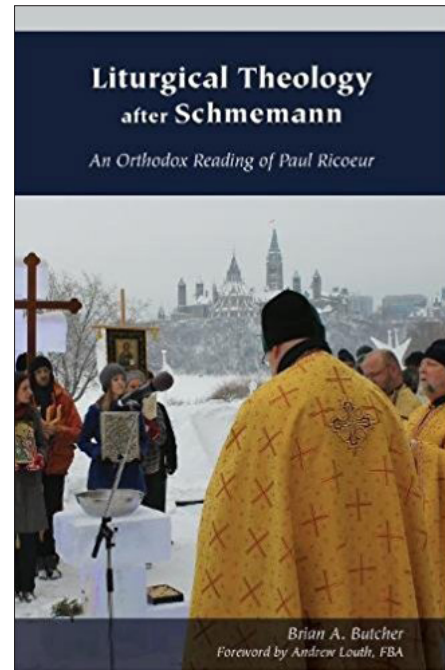
- (A. Chirovsky) [with Suzette Brémault-Phillips et al] *Spiritual Dimensions of Well-Being, Health and Moral Injury: A Review*. Prepared for Scientific Authority, Veterans Affairs Canada (2017).
- (B. Butcher) *Liturgical Theology after Schmemmann: An Orthodox Reading of Paul Ricoeur* (Fordham University Press, 2018).

Articles

- (A. Chirovsky) "Can I Pray With This Icon?: Toward a Pastoral Interpretation of Orthodox Iconography," in Nicholas Denysenko, ed., *Icons and the Liturgy East and West: History, Theology, and Culture*. Notre Dame, Indiana: University of Notre Dame Press, 2017, pp. 164-190.
- (B. Butcher) "The Martial as the Mystical: Taekwondo as Orthodox Christian Contemplative Practice" in *Spiritus: A Journal of Christian Spirituality* 17:2 (Fall 2017), 197-211.
- (A. Laschuk) "Participation of Eastern Hierarchs in Conferences of Bishops," in *Studia canonica*, 51 (2017), 181-205.
- (A. Laschuk) "Mitis Iudex and the Conversion of Ecclesiastical Structures," in *Studia canonica*, 51 (2017), 529-549.
- (P. Galadza) "Літургійні тексти і переклади – Основна доповідь другого робочого засідання Синоду єпископів УГКЦ, 5-го вересня 2017" [Liturgical Texts and Translations – Main Lecture during the Second Working Session of the Synod of Bishops of the UGCC, September 5, 2017], *Logos: A Journal of Eastern Christian Studies* 58 (2017): 349-366.
- (P. Galadza) "An Apologia for the Revival of the Russian Greco-Catholic Exarchate: Holy Yurodstvo in a New Time of Troubles," *Logos: A Journal of Eastern Christian Studies* 58 (2017): 309-328.

Blog Posts

- (P. Galadza) "The New *Motu Proprio* on Liturgical Translations: Some Thoughts from 'the East,'" University of St. Michael's College, September 10, 2017. <https://stmikes.utoronto.ca/news/the-new-motu-proprio-on-liturgical-translations-some-thoughts-from-the-east/>



- (A. Chirovsky) "Orthodox Theology in a Secular University?" *Orthodoxy in Dialogue*, September 30, 2017. <https://orthodoxyindialogue.com/2017/09/30/orthodox-theology-in-a-secular-university-by-andriy-chirovsky/>
- (P. Galadza) "Worship at the Heart of Theology," University of St. Michael's College, October 25, 2017. <https://stmikes.utoronto.ca/news/worship-at-the-heart-of-theology/>
- (B. Butcher) "St. Nicholas: A Man of Many Gifts," Archdiocese of Toronto, December 5, 2017. <https://www.archtoronto.org/Blog/Lists/Posts/Post.aspx?ID=122>
- (B. Butcher) "The 'Winter Lent': Advent in the Byzantine Rite," University of St. Michael's College, December 14, 2017. <https://stmikes.utoronto.ca/news/the-winter-lent-advent-in-the-byzantine-rite/>
- (B. Butcher) "Can You Be Orthodox in Communion with Rome?" *Orthodoxy in Dialogue*, January 30, 2018. <https://orthodoxyindialogue.com/2018/01/30/can-you-be-orthodox-in-communion-with-rome-by-brian-a-butcher-liam-farrer-and-kevin-basil-fritts/>
- (B. Butcher) "What Hath Ricoeur to Do with Schmemmann?" *Orthodoxy in Dialogue*, May 1, 2018. <https://orthodoxyindialogue.com/2018/05/01/what-hath-ricoeur-to-do-with-schmemmann-by-brian-a-butcher/>

Tuesdays & Thursdays at Sheptytsky

During the Fall semester the Sheptytsky Institute inaugurated a speakers' series, "Thursdays at Sheptytsky." By the Winter semester there was enough interest to run two series, one of a more academic nature (which became "Tuesdays at Sheptytsky"), and the other with a more general orientation. The list below provides a sense of the broad scope of Eastern Christian Studies.

Fall 2017 Presentations and Activities

- September 14 – Frs. Andriy Chirovsky and Peter Galadza, and Dr. Brian Butcher – "What is the Sheptytsky Institute and What Does It Do?"
- September 21 – Hierodeacon Damaskinos of Mt. Athos "Performance, Experience, and the Sensorium in Byzantine Hymnography"
- September 28 – Mark Freiman, PhD – "Remembering the 'Holocaust by Bullets': The Jewish Cemetery Project in Sambir, Ukraine – Its Genesis and Evolution"
- October 12 – Oksana Hrycyna with Ruslana Wrzesnewskij: "Canadians Helping Orphans Overseas: The Organization 'Help Us Help the Children'"



Fr. Damaskinos of Mt. Athos speaks to an overflow audience.



Fr. John Boutros with a Coptic student before his presentation.

- November 23 – Fr. John Boutros, MD, "Egyptian Martyrdom and Monasticism Meet 21st-century 'Post-Christian' Secularity"
- November 30 – Book Launch: Prof. Paul Robert Magocsi, *Carpathian Rus': A Historical Atlas* (University of Toronto Press)
- December 7 – Fr. Ivan Kaszczak PhD, "Bishop Soter Ortynsky and the Genesis of the Eastern Catholic Churches in the USA: Challenges and Achievements – 1884-1916"

Winter 2018 Presentations and Activities

- January 11 – Book Launch: Dr. Daniel Galadza, University of Vienna, *Liturgy and Byzantinization in Jerusalem* (Oxford University Press)
- January 16, February 13, March 13, April 3 – Dr. Robert Logan (U of T) - "McLuhan by Logan - for Theologians and Liturgists" (4 parts)
- January 18 – Great Blessing of Water followed by "Bountiful Supper" (*Shchedra Vecheria*)
- January 23 – Dr. Michael Bonner - "Rome and the Christians of Persia: Competition and Cooperation"
- January 30 – Dr. Frank Sysyn – "Fr. Mykhailo Zubrytsky and the Formation of Nineteenth-Century Greco-Catholic Clergy"

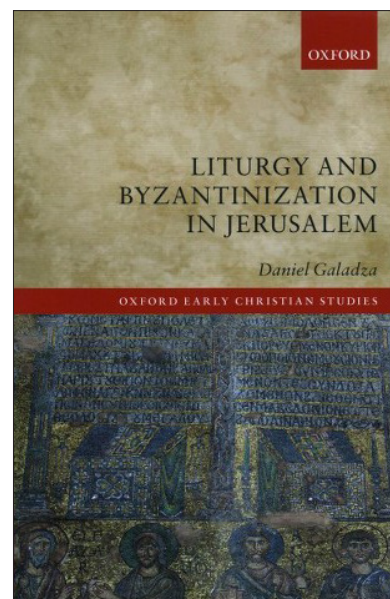


Ruslana Wrzesnewskij speaks after Oksana Hrycyna's presentation on the program Ruslana founded to support orphans in Ukraine, "Help Us Help the Children."

Tuesdays & Thursdays at Sheptytsky (Cont'd)



Renowned investigative journalist Victor Malarek – with CTV's Sandie Rinaldo as interlocutor – describes the plight of trafficked women and children in Ukraine and the former East Bloc.



- February 1 – Vespers for the Feast of the Encounter, followed by potluck
- February 6 – Dr. Brian Butcher, “What is Eastern Catholic Theology?: Questions and Answers Revisited and Revised”
- February 8 – Shawn Goldman - “The Jesus Prayer: An Introduction to a Classic Form of Eastern Christian ‘Meditation’”
- February 15, March 15, April 12 – Maria Rypan, film screening of “Lubomyr – Being Human” (6 parts)
- February 27 – Dr. Alexander Roman - “Newly Canonized and Newly Discovered Saints of the Kyivan Church: An Overview”
- March 1 – Victor Malarek, “My Life’s Work: From a Shattered Home to the CBC and Beyond – Giving a Voice to the Voiceless”
- March 6 – Book Launch and Ecumenical Panel: Dr. Kyle Gingerich Hiebert *The Architectonics of Hope: Violence, Apocalyptic, and the Transformation of Political Theology* (Cascade Books)
- March 8 – Book Launch: Dr. Brian Butcher, *Liturgical Theology after Schmemmann* (Fordham University Press)
- March 20 – Liam A. Farrer (PhD Student), “Apokatastasis and Angelology in Sergius Bulgakov”
- March 27 – Ron Graner, “1921: The War Against Music – The Suppression of the Works of Ukrainian Jewish Composer David Nowakowsky (1848-1921) and Ukrainian Christian Composer Mykola Leontovych (1877-1921)”
- April 10 – Agape Vespers and Potluck Dinner



Kyle Gingerich Hiebert's new book included a section on the thought of renowned Orthodox theologian, David Bentley Hart. A small part of “the East” met “West” in this panel. (L to R): Drs. T. Kroeker, McMaster University; Norm Klassen, St. Jerome's University; Joseph Mangina, Wycliffe College, U of T; Brian Butcher; K. Gingerich Hiebert; and moderator Maxwell Kennel, McMaster University.

Outreach, “Inreach,” and other activities

Almost every week, Sheptytsky Institute staff offer their expertise in various fields, and in different cities – from Washington to Lviv to Ottawa. They appear in person and via various media. (Some of the links were available as we were going to press.) At the same time, diverse groups – teachers, high school students, clergy, and iconography schools – avail themselves of the Institute’s facilities and personnel for a variety of educational activities.



Dobr. Joan Korchinski (l.) and St. Michael’s own Student Life Director, Oriana Bertucci, (r.) complete an icon during a workshop taught by Bulgarian iconographer Roumen Kirinkov and organized by Olenka Hanushevsky Galadza.



Fr. Peter Galadza in Lviv, Ukraine with civic and church leaders who have been working to memorialize the victims of the “Holocaust by Bullets.” (L to R): Bishop Yaroslav Pryriz of Drohobych; Canada’s Ambassador to Ukraine, Roman Waschuk; Mark Freiman, former president of the Canadian-Jewish Congress, whose relatives were killed by the Nazis; Patriarch Sviatoslav Shevchuk; Fr. Peter; and Anatoly Shengait, Director of the Kyiv City Jewish Community



Brian Butcher after the panel, “Crossfire” at the Synagogue Machzikei Hadas in Ottawa formerly served by renowned Rabbi Reuven Bulka (to his right).



Fr. Alex Laschuk (back row, left) at the semi-annual North-American Orthodox/Catholic Theological Consultation, October 26-28, 2017, Washington, DC. In the centre are Bishop Alexander Golitzin and Cardinal Joseph Tobin.



March 3, catechists of the Eparchy of Toronto gathered for an all-day workshop organized by Natalia Shturyn and Dobr. Olenka Hanushevsky Galadza. The catechists gathered for two prayer services in the Institute Chapel.

Guests, Partnerships, Fellows



October 30: His Beatitude Youssef Absi, the new Patriarch of the Melkite Greek Catholic Church, is welcomed to the Sheptytsky Institute by Dobr. Olenka Hanushevsky Galadza.



Doctoral candidate, Yuri Koshulap, of the Central European University, Budapest, resided at the Institute from August to April. He was supervised during his fellowship in Toronto by the renowned historian, Paul R. Magocsi. Yuri's dissertation is on Sheptytsky during the period prior to World War I.



The Rector of the Ukrainian Catholic University in Lviv, Ukraine, Fr. Bohdan Prach, visited the Institute on March 8. An official partnership for an accredited summer semester in Ukraine for North American students of religion was discussed. Stay tuned.

Liturgical Life



SHEPTYTSKY INSTITUTE CHAPEL — SEPTEMBER 2017

Located in Elmsley Hall (basement), 81 St. Mary Street. [N.B. Some services are held in *alternate locations*, indicated by *superscripted numerals* with corresponding footnotes. Services are served predominantly in English, and in the Byzantine Rite, unless otherwise noted.]

Monday	Tuesday	Wednesday	Thursday	Friday
11 12noon Coptic 6th Hour ³	12 8am Matins 12noon Coptic 6th Hour ³ 6:30pm Vespers* ¹	13 8am Matins 12noon Coptic 6th Hour ³ 1:30pm Faculty Mass ² 7:15pm Great Vespers	14 Exaltation of the Cross 8am Festal Matins 9am Divine Liturgy 12noon Coptic 6th Hour ³ 5:30pm Coptic Midnight Praises ³ 6:15pm Vespers* ¹	15 12noon Coptic 6th Hour ³
18 12noon Coptic 6th Hour ³	19 8am Matins 12noon Coptic 6th Hour ³ 4:30pm Typica w/ Communion 6:30pm Akathist* ¹	20 8am Matins 12noon Coptic 6th Hour ³ 1:30pm Faculty Mass ² (Byzantine Rite) 7:15pm Compline ³	21 8am Matins 12noon Coptic 6th Hour ³ 4:30pm Typica w/ Communion 5:30pm Coptic Midnight Praises ³ 6:15pm Vespers* ¹	22 12noon Coptic 6th Hour ³
25 12noon Coptic 6th Hour ³ 5pm Great Vespers	26 Repose of John the Theologian 8am Festal Matins 9am Divine Liturgy 12noon Coptic 6th Hour ³ 6:30pm Akathist* ¹	27 8am Matins 12noon Coptic 6th Hour ³ 1:30pm Faculty Mass ² 7:15pm Compline ³	28 8am Matins 12noon Coptic 6th Hour ³ 4:30pm Typica w/ Communion 5:30pm Coptic Midnight Praises ³ 6:15pm Vespers* ¹	29 12noon Coptic 6th Hour ³

*Sponsored by University of Toronto Orthodox Christian Fellowship

(Great) Vespers = Evening Prayer (40 min.-1 hr.); (Festal) Matins = Morning Prayer (50 min.-1 hr.); Typica = Liturgy of the Word with Presanctified Communion (30 min.); Divine Liturgy = Mass, Eucharist (1 hr.-1 hr. 15 min.); Compline = Night Prayer (20 min.); Akathist/Moleben = Devotional/Supplicatory Service (30 min.); 6th Hour = Sext, Midday Prayer (30 min.); Midnight Praises = *Tasbeha*; Service of Psalms & Hymns (1.5 hours)

A Sample of the Institute's Chapel Schedule.

As the Orthodox theologian, Fr. Kiprian Kern, said many decades ago, "The main chair of theology is the choir stall." In Toronto, the Sheptytsky Institute is blessed to be able to continue its pattern of regular worship. Moreover, its partnership with several other communities has enabled Institute students to participate in a greater variety of Eastern Christian worship. The schedule above is representative of our liturgical life throughout the academic year.

The University of St. Michael's College graciously provided the Institute with a room in Elmsley Hall, which thanks to the generosity of various donors, was transformed into a chapel.

Before...



The room in Elmsley Hall before work began to transform it into the Sheptytsky Institute's new chapel.

... And After!



By November, the room was looking like this. During the Spring of 2018 the Institute received donated items from St. Elias Church in Brampton (Fr. Roman Galadza, pastor); as well as from Bishop Stephen Chmilar of the Eparchy of Toronto. Come pray with us now!

Student Life

Among the reasons that the Sheptytsky Institute exists precisely as an institute with its own building and activities, rather than just a team of professors offering courses in degree programs, is because of the Institute's holistic approach to theology and its pastoral orientation. Besides, a great deal of learning takes place outside the classroom. Below is just a portion of the kinds of events and encounters that regularly occur at Sheptytsky.



Thanks to the generosity of St. Demetrius Byzantine-Ukrainian Catholic Church in Etobicoke, the Institute was able to provide a complimentary Shchedra vecheria (Bountiful Supper) after the Theophany Great Blessing of Waters in January. Olenka Kleban (r.) arrived with a quartet of masterful singers from Kosa Kolektiv, who regaled those present – including a sizeable group from St. Vladimir's Institute on Spadina – with a wide range of shchedrivky (Ukrainian New Year songs). Yuri Broda (l.), the Sheptytsky Institute Foundation's tireless treasurer and a CPA back at Rotman this year to do an MBA, enjoys the 12-course meal (especially, no doubt, as the Foundation didn't have to pay for it).



Students from the Newman Centre are regular visitors to the Institute. Several of them are pictured here after refreshments with a group of Eastern Christian students.



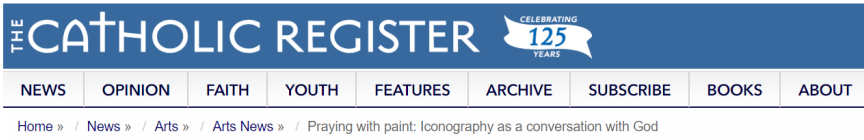
In April, several members of the Yavir Dance Troupe met to inaugurate a "Theology on Tap" series at the Institute. Nick Hladio (top l.) and Larissa Samborsky (far r.) promise to arrange for the "On Tap" part in the Fall. (We had to settle for the theology part this time – and pizza.)



The Sheptytsky Institute Choir under the direction of Brian Butcher continues to meet in Ottawa every Friday night. In this photo by Lisa Klymenko, the choir performs at the Capital Ukrainian Festival in July 2017. They also sang at the diaconal ordination of the Institute's alumnus, Dr. Andrew Bennett in October. Stay tuned for announcements about the creation of the Toronto branch of the choir. Combined concerts and Liturgies are part of the plan.

Media Coverage

A selection of some of the print media coverage of the Sheptytsky Institute's first year at the University of St. Michael's College.



Iconography instructor, Roumen Kirinkov, in the Sheptytsky Institute Chapel.

Praying with paint: Iconography as a conversation with God

BY MICHAEL SWAN, THE CATHOLIC REGISTER

March 20, 2018



In addition to the print version, *The Catholic Register* also included many photos from the Sheptytsky Institute iconography workshop in its online version, among them, this one of Marysia Kowalczyk of Madonna House in Combermere, Ontario.



FROM GLORY TO GLORY: The Importance of the Sheptytsky Institute for Roman Catholics

Andrey Sheptytsky, O.S.B.M., was the Metropolitan Archbishop of the Ukrainian Greek Catholic Church

prayer or the practice of holding a devotional service such as a Molieben. When we do this, when we fill our lungs with the sweet tasting (and heavily incensed) air of the Catholic east, we breathe better.

It helps us to fulfill Jesus' High Priestly Prayer.

Catholics are not the only Christian group that has found a home at Sheptytsky, both Eastern and Oriental Orthodox Christians frequent the halls of Windle house, and miraculously there is something about the atmosphere there that tends to put people at ease. I've had wonderful conversations with the Coptic Christian students about the similarities in our Churches and how we as the next generation can follow the example of Popes' Francis and Tawadros in engaging in this ecumenical dialogue. I hope that others visiting Sheptytsky will also find that the friendships and conversations draw you closer to the heart of our Christ our God, who prayed that "all may be one."

The structure of Eastern Liturgy allows you to experience worship in a completely different way.

Much like the beauty of Mass or Adoration the beauty of Eastern liturgy should first be experienced rather than described. The schedule for worship at the Chapel of St. Sophia and her three daughters Faith, Hope and Love can be found at this link, <https://www.sheptytskyinstitute.ca/chapel/>

As Bishop Borys Gudziak, the Eparch of Paris said in his address at the blessing of the Institute this past July "don't waste this opportunity," he continued "take this encounter seriously... join in this beautiful dance... incredible things will happen." Incredible things will indeed happen with both the Newman Centre and the Metropolitan Andrey Sheptytsky Institute here on the U of T Campus as we work together to transform this campus from glory to glory.

Liam A. Farrer is a PhD student at Regis College at the Toronto School of Theology at U of T. He is also a Junior Scholar of the Lonergan Research Institute.

I'm putting my saints series on a temporary hiatus to answer a question that's been on my mind since the beginning of the semester, namely how should the Roman Catholic students at U of T be affected by the relocation of the Ukrainian Greek Catholic led Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies to the University of St. Michael's College? I could wax on about the reasons, but for brevity's sake, I should only like to give you my top three:

It allows us to breathe with both lungs.

Pope St. John Paul II was quite adamant about this point. The Catholic Church as a body is made up of twenty-four distinct *sui iuris* (self-governing) churches in communion with the Pope which practice several different liturgical rites, which the Church universal can draw upon for spiritual traditions and the individual Catholic for spiritual nourishment. The word Catholic means universal not uniform. By nourishing and fostering an appreciation for all of the Catholic churches, we learn not only that they are not that different from our own, but to appreciate and treasure the unique and wonderful differences that do occur within them such as the focus on the Jesus

THE UKRAINIAN WEEKLY

Ukraine ▾ Community ▾ Opinion ▾ US Canada Culture/Arts Sports

CANADA

August 4, 2017

Metropolitan Andrey Sheptytsky Institute arrives in Toronto

By Oksana Zakydalsky



Bishop Borys Gudziak speaks about the work and funding of the Sheptytsky Institute.

The Sheptytsky Institute was founded by Father Andriy Chirovsky as a summer program within Chicago's Catholic Theological Union (CTU). The official birth of the Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies dates to May 1986. Then a four-week summer program, it was expected to be entirely self-sustaining with all costs to be covered by student tuition fees. Several small grants were provided by Ukrainian financial institutions of Chicago. The fact that Father Chirovsky was employed full-time by the Catholic Theological Union, teaching patristics and courses in Eastern Christianity, helped the situation.

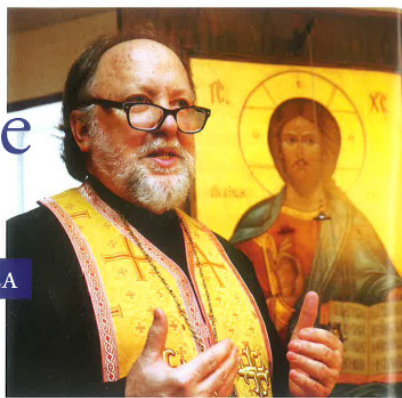


Welcome Home,

FR. PETER GALADZA

Alumnus returns to St. Mike's as the Sheptytsky Institute moves to its new home here

By TARAS SNIHURA STG



FORMER ST. MIKE'S STUDENT FR. PETER GALADZA HAS returned to his old stomping ground of USMC, but this time he is here as Director of the Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies (MASI), and he is leading MASI's move to its new home at Windle House.

When asked what it is like to come back, from the perspective of the Institute, Fr. Peter says it is a real sign of the coming of age of the Eastern Churches in Canada. There has always been an Eastern presence at USMC, but being given the use of Windle House

Thinking of students at the Institute today, he says, "My hope is that all of our students will gain the kind of Christian wisdom that enables them to live lives of sacrificial love. The world is, and always has been, in need of so much healing. It's only the kind of self-giving grounded in the Cross and Resurrection that will provide deep healing."

BLUEPRINT FOR THE FUTURE

When asked about his plans for the future of the Institute, he stresses that they are unique to its placement at St. Mike's. "The short-term hope for the Institute is that all of the Eastern Christian communit

Some of Our Other Appearances in the Media

- (Peter Galadza) KONTAKT TV interview, July 5. <https://youtu.be/X6r82Jjq-mU>
- (Andriy Chirovsky) SOFU Radio - Song of Ukraine - Пісня України. https://www.mixcloud.com/SOFU_Radio/july-24-2017-frchirovsky/
- (Andriy Chirovsky) KONTAKT TV, July 25, 2017; and Forum TV, July 25, 2017; and *The Catholic Register*, July 25, 2017 and February 17, 2018
- (Peter Galadza) Forum TV Interview, July 25
- (Brian Butcher) Panelist for "Crossfire: An Evening of Tough Questions and Illuminating Answers with an Imam, Doctor of Christian Theology, and a Rabbi" Congregation Machzikei Hadas, Ottawa, September 18
- (Peter Galadza) "The Witness of the Eastern Churches," Radio Maria, November 13. <https://we.tl/ZchLuHS1xM>
- (Brian Butcher) "Constantinople and Beyond: An Introduction to the Eastern/Orthodox Christian World," Presentation to RCIA Group, St. Joan of Arc Roman Catholic Church November 15
- (Brian Butcher) "Eastern/Orthodox Christianity for Dummies: Q & A with a Ukrainian Greco-Catholic Theologian," Newman House, Queen's University, Kingston; and "Lewis and Tolkien: A Tale of Two Friends" at "Theology on Tap," November, 22
- (Peter Galadza) KONTAKT TV "William Kurelek's A Northern Nativity and the Greeting 'Christ is born,'" December 16, 23, 30 and January 6.
- (Andriy Chirovsky) KONTAKT TV December 2017 (2 parts)
- (Peter Galadza) *Nasha Kasha* with Stefan Andrusiak regarding Sheptytsky's Beatification, February 15. <https://itunes.apple.com/ca/podcast/nasha-kasha-92-the-metropolitan/id1275646467?i=1000403505163&mt=2>
- (Andriy Chirovsky) KONTAKT TV, February 17
- (Brian Butcher) Panelist for "Interfaith Panel in Recognition of the UN International Day for the Elimination of Racial Discrimination," Department of Natural Resources Canada, Ottawa, March 22
- (Brian Butcher) "Confronting Evil: Book VII of Augustine's *Confessions*," Lecture for the "Public Theology Series" of CARDUS, Ottawa, March 27
- (Peter Galadza) The Ted Hudak Show, Radio 1010 "Easter Customs East and West," April 1. <http://fw.to/Ma6WvRJ>
- (Brian Butcher), An Eastern Christian Perspective at "Third Annual Symposium: Faith, Science, Climate Change and Pope Francis's Encyclical *Laudato si'*: A Dialogue of Theologians, Scientists & Scholars" School of the Environment, University of Toronto, April 4.
- (Peter Galadza) Narrator of Video "Remember," regarding the Sambir Jewish Cemetery Project, April 12.
- (Peter Galadza) ZIK TV, Ukraine, about the Sambir Jewish Cemetery Project, April 25 and 26.

Special Gifts



In February, long-time friends of the Sheptytsky Institute, Walter and Doris Bilous of Ottawa, donated \$100,000 to the Sheptytsky Institute Foundation to create the Ilya and Olena Rizok Scholarship and Bursary Fund.



The late Tatiana Bedriy (+2017) of Toronto bequeathed \$200,000 to the Sheptytsky Institute Foundation. Vichnaya pamiat! The executor of her estate, Daria Terlecky, forwarded the donation in April.

Special Encouragement



A Word of Support from Patriarch Sviatoslav Shevchuk, Our International Patron, April 1, 2018

“As international patron of the Sheptytsky Institute, I am happy to see its progress at its new home at the University of St. Michael’s College. Last year I asked our communities to seriously consider making a major commitment to invest in the Institute’s new stage of development. That new stage is off to an auspicious start. If you haven’t had an opportunity to contribute yet, please do so this year. The Lord will reward your generosity.”

+Sviatoslav



“Recently I participated in a panel discussion of a new work of theology at the Sheptytsky Institute. The author of the book was a Mennonite, while the panel included Mennonite, Anglican, and Catholic scholars. I said to the gathering, ‘This is what the Toronto School of Theology is supposed to be all about.’ The Sheptytsky Institute’s strong Eastern Christian identity allows this kind of generous hospitality to other Christians. Long may it flourish.”

Dr. Joseph Mangina, Professor of Systematic Theology, Wycliffe College, University of Toronto.



Cardinal Thomas Collins, Chancellor of the University of St. Michael’s College, speaking in front of 1,700 people at the annual Cardinal’s Dinner in the Metro Convention Centre on October 26: “Most people do not realize that the Catholic Church is a community of many distinct Churches. The largest of the eastern Catholic Churches is the Ukrainian Catholic Church. A great spiritual and intellectual treasure of that Church is the Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies. The Sheptytsky Institute has now moved to the University of St Michael’s College. This is a glorious enrichment of the theological, cultural, intellectual and spiritual life of our whole community.”

Administrative Assistant and Volunteers



Tamara Wajda, the Institute's administrative assistant, has been performing miracles since she came on board in October.

Tamara Wajda
Administrative Assistant



Nick Hladio
Volunteer



Louise St. Germain
Volunteer

Special thanks to the following volunteers as well: Olena Wawryshyn, William Szuch, Deacon Eugene Doroniuk, *Dobr.* Irene Galadza, Subdeacon Shawn Goldman, Subdeacon Myron Dyczok, Ilya Galadza, Protodeacon David Kennedy

Moving the Institute to Toronto



Most of the young people from Ottawa, pictured here wishing us well with a heartfelt *Mnohaya lita* ("God grant you many years") after the Garden Party on July 25, volunteered hundreds of hours to move tonnes of material to Toronto. (L to R): Rebecca Visser, Nikolai Cronin, Caleb Butcher, Jasmine Butcher, Sam Visser, Roman Kozak, Larisa Cronin, Kenneth Cronin, Taissa Cronin, Daniel Galadza, Deacon Andrew Bennett, Marika Galadza, Joshua Alli Smith, Fr. Michael Winn, Olenka Galadza, Louise St. Germain, Michael Hayes.



At a fraction of the usual cost, Sheptytsky Institute graduates, Jay Korban and Harold Visser, organized scores of young people to move three U-Haul trucks with Institute property to Toronto. Harold (on the right) is pictured with Jay and his wife Sophia, along with future Sheptytsky professor, BJ Korban, the night that they completed their titanic work.



Renowned archivist, Myron Momryk, volunteered hundreds of hours to organize the Institute's library collections that were transported from Ottawa to the University of St. Michael's College in Toronto.

See You – And Them – In September!

Core Courses for the Certificate Program in Eastern Christian Studies

Offered by the Sheptytsky Institute for the MTS (Master of Theological Studies) and MDiv (Master of Divinity) degrees granted through the Faculty of Theology, University of St. Michael's College, within the Toronto School of Theology.

Scripture

Hermeneutics and Exegesis in Eastern Christianity SMB2910H

Theology

Foundations of Eastern Christian Theology SMT1104H

The Three-personed God: Eastern Christian Perspectives SMT2215H

Christ the Savior: Eastern Christian Perspectives SMT2210H

Liturgy

Introduction to Eastern Christian Worship SMP1102H

Byzantine Sacraments SMT2141H

Spirituality

Explorations in Eastern Christian Spirituality SMP2271H

History

General Introduction to the Eastern Churches SMJ1610H

Ethics

Introduction to Eastern Christian Ethics - SMT2944H

Practice

Canonical Tradition of the Christian East SMP3721H

For more information about the course content, please contact:

Dr. Brian Butcher – Sheptytsky Institute Recruitment

brian.butcher@utoronto.ca

For more information about registration and deadlines, please contact:

Tamara Wajda – Administrative Assistant

tamara.wajda@utoronto.ca

Please Help Us Continue Our Work!

The MASI Foundation's flexibility and wide range of giving options makes it possible for you to combine and centralize your support for the educational programming of the Foundation that is meaningful to you. We make giving easier than ever with options to meet individual needs. These include wills and bequests, living bequests, cash or property, life insurance policies and specific educational funds. Both immediate gifts and deferred gifts offer you significant tax benefits and the opportunity to realize your philanthropic goals and leave a legacy that will endure for generations.

Please consider remembering the Sheptytsky Institute Foundation (MASIF) in your will.

Welcome to our Fall Newcomers!



Thanks to a generous research grant from CNEWA (Catholic Near East Welfare Association), Anatolii Babinskii of the Ukrainian Catholic University, and former editor of Patriarkhat – will be joining us in August to complete his research towards a PhD. He is pictured here with his wife Svitlana, and children Luka and Yustyna, who will be residing with him in Windle House.



Maria Ivaniv, a graduate of the University of Leuven, and a lecturer at the Ukrainian Catholic University in Lviv, has been granted a full tuition scholarship for the PhD program by the Faculty of Theology of the University of St. Michael's College, and will take up residence at the Sheptytsky Institute in September. The Ukrainian Catholic Women's League will also contribute to this cause.

Mail

To donate by mail, please make your cheque payable to **Sheptytsky Institute Foundation**, and mail your donation to:

Sheptytsky Institute
University of St. Michael's College
81 St. Mary Street
Toronto, ON M5S 1J4

Credit Card

To donate by credit card, please visit:

www.sheptytskyinstitute.ca

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